



## Yearly Status Report - 2019-2020

### Part A

#### Data of the Institution

|                                               |                                                            |
|-----------------------------------------------|------------------------------------------------------------|
| 1. Name of the Institution                    | SRI V. S. SIVALINGAM CHETTIAR<br>GOVERNMENT DEGREE COLLEGE |
| Name of the head of the Institution           | PUVVULA UMAMAHESWARI                                       |
| Designation                                   | Principal(in-charge)                                       |
| Does the Institution function from own campus | Yes                                                        |
| Phone no/Alternate Phone no.                  | 08623-9966260555                                           |
| Mobile no.                                    | 9966260555                                                 |
| Registered Email                              | sullurpet.jkc@gmail.com                                    |
| Alternate Email                               | puvvulauma@gmail.com                                       |
| Address                                       | SVSSC GOVT DEGREE COLLEGE SHAR ROAD                        |
| City/Town                                     | SULLURPET                                                  |
| State/UT                                      | Andhra Pradesh                                             |
| Pincode                                       | 524121                                                     |

| <b>2. Institutional Status</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                       |                                                                                                                                                                                 |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|---------------------------------------------------------------------------|-------|------|-----------------------------------------------|-----------------|---------------------------------------|-------------|-----------|---|---|------|------|-------------|-------------|---|---|-------|------|-------------|-------------|
| Affiliated / Constituent                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                       | Affiliated                                                                                                                                                                      |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| Type of Institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                       | Co-education                                                                                                                                                                    |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                       | Rural                                                                                                                                                                           |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| Financial Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                       | state                                                                                                                                                                           |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| Name of the IQAC co-ordinator/Director                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                       | Dr. K. Siva Prasad                                                                                                                                                              |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| Phone no/Alternate Phone no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                       | 08623242159                                                                                                                                                                     |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| Mobile no.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                       | 9676841978                                                                                                                                                                      |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| Registered Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                       | kanchi1976@gmail.com                                                                                                                                                            |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| Alternate Email                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                       | svsscaph@gmail.com                                                                                                                                                              |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| <b>3. Website Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                       |                                                                                                                                                                                 |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| Web-link of the AQAR: (Previous Academic Year)                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                       | <a href="http://gdcsullurpet.edu.in/page.php?menu=iqac&amp;slug=aqars">http://gdcsullurpet.edu.in/page.php?menu=iqac&amp;slug=aqars</a>                                         |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| <b>4. Whether Academic Calendar prepared during the year</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                       | Yes                                                                                                                                                                             |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| if yes,whether it is uploaded in the institutional website:<br>Weblink :                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                       | <a href="http://gdcsullurpet.edu.in/page.php?menu=academics&amp;slug=academic-calender-ug">http://gdcsullurpet.edu.in/page.php?menu=academics&amp;slug=academic-calender-ug</a> |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| <b>5. Accrediation Details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                                       |                                                                                                                                                                                 |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| <table border="1"> <thead> <tr> <th rowspan="2">Cycle</th> <th rowspan="2">Grade</th> <th rowspan="2">CGPA</th> <th rowspan="2">Year of Accrediation</th> <th colspan="2">Validity</th> </tr> <tr> <th>Period From</th> <th>Period To</th> </tr> </thead> <tbody> <tr> <td>2</td> <td>B</td> <td>2.11</td> <td>2015</td> <td>03-Mar-2015</td> <td>02-Mar-2020</td> </tr> <tr> <td>1</td> <td>B</td> <td>71.10</td> <td>2007</td> <td>31-Mar-2007</td> <td>31-Mar-2014</td> </tr> </tbody> </table> |                 |                                       |                                                                                                                                                                                 |             |             | Cycle                                                                     | Grade | CGPA | Year of Accrediation                          | Validity        |                                       | Period From | Period To | 2 | B | 2.11 | 2015 | 03-Mar-2015 | 02-Mar-2020 | 1 | B | 71.10 | 2007 | 31-Mar-2007 | 31-Mar-2014 |
| Cycle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Grade           | CGPA                                  | Year of Accrediation                                                                                                                                                            | Validity    |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                       |                                                                                                                                                                                 | Period From | Period To   |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B               | 2.11                                  | 2015                                                                                                                                                                            | 03-Mar-2015 | 02-Mar-2020 |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | B               | 71.10                                 | 2007                                                                                                                                                                            | 31-Mar-2007 | 31-Mar-2014 |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| <b>6. Date of Establishment of IQAC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                       | 07-Jul-2007                                                                                                                                                                     |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| <b>7. Internal Quality Assurance System</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                       |                                                                                                                                                                                 |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| <table border="1"> <thead> <tr> <th colspan="3">Quality initiatives by IQAC during the year for promoting quality culture</th> </tr> <tr> <th>Item /Title of the quality initiative by IQAC</th> <th>Date &amp; Duration</th> <th>Number of participants/ beneficiaries</th> </tr> </thead> <tbody> <tr> <td colspan="3"> </td> </tr> </tbody> </table>                                                                                                                                            |                 |                                       |                                                                                                                                                                                 |             |             | Quality initiatives by IQAC during the year for promoting quality culture |       |      | Item /Title of the quality initiative by IQAC | Date & Duration | Number of participants/ beneficiaries |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| Quality initiatives by IQAC during the year for promoting quality culture                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                       |                                                                                                                                                                                 |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
| Item /Title of the quality initiative by IQAC                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Date & Duration | Number of participants/ beneficiaries |                                                                                                                                                                                 |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                       |                                                                                                                                                                                 |             |             |                                                                           |       |      |                                               |                 |                                       |             |           |   |   |      |      |             |             |   |   |       |      |             |             |

|                                              |                                |            |
|----------------------------------------------|--------------------------------|------------|
| <b>IQAC SEMINAR</b>                          | <b>17-Feb-2020</b><br><b>1</b> | <b>354</b> |
| <b>Medical camp</b>                          | <b>10-Dec-2020</b><br><b>1</b> | <b>256</b> |
| <b>AIDS Awareness programme</b>              | <b>01-Dec-2019</b><br><b>1</b> | <b>525</b> |
| <b>Vallabhai patel birthday celebrations</b> | <b>31-Oct-2019</b><br><b>1</b> | <b>545</b> |
| <a href="#">View File</a>                    |                                |            |

**8. Provide the list of funds by Central/ State Government- UGC/CSIR/DST/DBT/ICMR/TEQIP/World Bank/CPE of UGC etc.**

| Institution/Department/Faculty | Scheme      | Funding Agency | Year of award with duration | Amount          |
|--------------------------------|-------------|----------------|-----------------------------|-----------------|
| <b>INSTITUTION</b>             | <b>RUSA</b> | <b>MHRD</b>    | <b>2020</b><br><b>1825</b>  | <b>20000000</b> |
| <a href="#">View File</a>      |             |                |                             |                 |

**9. Whether composition of IQAC as per latest NAAC guidelines:**

**Yes**

Upload latest notification of formation of IQAC

[View File](#)

**10. Number of IQAC meetings held during the year :**

**4**

The minutes of IQAC meeting and compliances to the decisions have been uploaded on the institutional website

**Yes**

Upload the minutes of meeting and action taken report

[View File](#)

**11. Whether IQAC received funding from any of the funding agency to support its activities during the year?**

**Yes**

If yes, mention the amount

**300000**

Year

**2014**

**12. Significant contributions made by IQAC during the current year(maximum five bullets)**

**Enhanced the intake capacity Provided mid day meals to the students Conducted remedial coaching to the slow learners Introduced new PG courses**

[View File](#)

**13. Plan of action chalked out by the IQAC in the beginning of the academic year towards Quality Enhancement and outcome achieved by the end of the academic year**

| Plan of Action                                | Achivements/Outcomes                                            |
|-----------------------------------------------|-----------------------------------------------------------------|
| Introduction of new PG Courses                | Introduced M.Com and M.Sc organic chemistry                     |
| Provide mid day meals with staff contribution | Mid day meals arranged to the students                          |
| Organised seminar                             | Semianrs organised by the departments                           |
| Providing Learning management system          | Achived by the faculty                                          |
| Provided Digital calsses                      | By the aid of RUSA Grants three digital class roos are provided |
| <a href="#">View File</a>                     |                                                                 |

**14. Whether AQAR was placed before statutory body ?**

Yes

| Name of Statutory Body  | Meeting Date |
|-------------------------|--------------|
| ACADEMIC AUDIT TEAM CCE | 24-Nov-2020  |

**15. Whether NAAC/or any other accredited body(s) visited IQAC or interacted with it to assess the functioning ?**

Yes

Date of Visit

16-Jan-2020

**16. Whether institutional data submitted to AISHE:**

Yes

Year of Submission

2020

Date of Submission

22-Feb-2020

**17. Does the Institution have Management Information System ?**

Yes

If yes, give a brief descripton and a list of modules currently operational (maximum 500 words)

GENERAL DATABASE MAINTAINED BY THE CCE  
Reports : College Profile Reports : UG Courses Information Reports : New UG Courses Information to be introduced from 202021 Reports : PG Courses Information Reports : Cadre Strength Information Reports : Faculty Information Reports : Infrastructure I (Basic) Information Reports : Infrastructure II (Academic)

Information Reports : Infrastructure  
 III (Library JKC) Information Reports :  
 Infrastructure IV (Games/Sports Hostel)  
 Information Reports : Quality  
 Parameters I Information Reports :  
 Quality Parameters II Information  
 Reports : Extra/CoCurricular/Other  
 Activities I Reports :  
 Extra/CoCurricular/Other Activities II  
 Reports : UG Students Data I Reports :  
 PG Students Data I

## Part B

### CRITERION I – CURRICULAR ASPECTS

#### 1.1 – Curriculum Planning and Implementation

1.1.1 – Institution has the mechanism for well planned curriculum delivery and documentation. Explain in 500 words

Our institution is a Affiliated to Vikramasimhapuri Univesity, Nellore. Curriculum designed by the AP Higher education department, University norms and conditions framed by the Board of studies chairmans and members.

1.1.2 – Certificate/ Diploma Courses introduced during the academic year

| Certificate                      | Diploma Courses | Dates of Introduction | Duration  | Focus on employ ability/entreprene urship | Skill Development |
|----------------------------------|-----------------|-----------------------|-----------|-------------------------------------------|-------------------|
| <b>Advanced JAVA</b>             | <b>Java</b>     | <b>06/11/2019</b>     | <b>30</b> | <b>Computer</b>                           | <b>JOB</b>        |
|                                  | <b>PGDCA</b>    | <b>05/02/2020</b>     | <b>60</b> | <b>Computer</b>                           | <b>ICT</b>        |
| <b>Fundamentals of Computers</b> |                 |                       |           |                                           |                   |

#### 1.2 – Academic Flexibility

1.2.1 – New programmes/courses introduced during the academic year

| Programme/Course         | Programme Specialization      | Dates of Introduction |
|--------------------------|-------------------------------|-----------------------|
| <b>BSc</b>               | <b>AQUA CULTURE</b>           | <b>18/07/2019</b>     |
| <b>BA</b>                | <b>Political science</b>      | <b>16/04/2020</b>     |
| <b>BCom</b>              | <b>General</b>                | <b>16/08/2019</b>     |
| <b>BA</b>                | <b>Digital english</b>        | <b>22/07/2020</b>     |
| <b>BSc</b>               | <b>Horticulture</b>           | <b>19/06/2020</b>     |
| <b>BSc</b>               | <b>Web enabled Technology</b> | <b>19/06/2020</b>     |
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1.2.2 – Programmes in which Choice Based Credit System (CBCS)/Elective course system implemented at the affiliated Colleges (if applicable) during the academic year.

| Name of programmes adopting CBCS | Programme Specialization     | Date of implementation of CBCS/Elective Course System |
|----------------------------------|------------------------------|-------------------------------------------------------|
| <b>BA</b>                        | <b>History</b>               | <b>18/07/2019</b>                                     |
| <b>BCom</b>                      | <b>Computer Applications</b> | <b>18/07/2020</b>                                     |
| <b>BSc</b>                       | <b>Renewable energy</b>      | <b>18/07/2020</b>                                     |

### 1.2.3 – Students enrolled in Certificate/ Diploma Courses introduced during the year

|                    | Certificate | Diploma Course |
|--------------------|-------------|----------------|
| Number of Students | <b>258</b>  | <b>156</b>     |

## 1.3 – Curriculum Enrichment

### 1.3.1 – Value-added courses imparting transferable and life skills offered during the year

| Value Added Courses                         | Date of Introduction | Number of Students Enrolled |
|---------------------------------------------|----------------------|-----------------------------|
| <b>Human values and professional ethics</b> | <b>16/07/2019</b>    | <b>545</b>                  |
| <b>Communication skills</b>                 | <b>16/07/2019</b>    | <b>545</b>                  |
| <b>No file uploaded.</b>                    |                      |                             |

### 1.3.2 – Field Projects / Internships under taken during the year

| Project/Programme Title  | Programme Specialization | No. of students enrolled for Field Projects / Internships |
|--------------------------|--------------------------|-----------------------------------------------------------|
| <b>BA</b>                | <b>Economics</b>         | <b>65</b>                                                 |
| <b>BA</b>                | <b>History</b>           | <b>65</b>                                                 |
| <b>BA</b>                | <b>Political science</b> | <b>65</b>                                                 |
| <b>BCom</b>              | <b>GSY</b>               | <b>352</b>                                                |
| <b>BSc</b>               | <b>AQUACULTURE</b>       | <b>86</b>                                                 |
| <b>No file uploaded.</b> |                          |                                                           |

## 1.4 – Feedback System

### 1.4.1 – Whether structured feedback received from all the stakeholders.

|           |     |
|-----------|-----|
| Students  | Yes |
| Teachers  | Yes |
| Employers | Yes |
| Alumni    | Yes |
| Parents   | Yes |

### 1.4.2 – How the feedback obtained is being analyzed and utilized for overall development of the institution? (maximum 500 words)

|                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Feedback Obtained                                                                                                                                                                                                                                |
| <b>WE ARE MAINTAINING THE STUDENTS SATISFACTION SURVEY, COLLECTING THE FEED FROM STUDENTS, TEACHERS, PARENTS AND OTHERS. WE ARE REGULARLY EVALUATING AND UPDATION OF THE PROGRESSIVE METHODS FOR THE BENEFIT OF THE STUDENTS AND INSTITUTION</b> |

## CRITERION II – TEACHING- LEARNING AND EVALUATION

### 2.1 – Student Enrolment and Profile

#### 2.1.1 – Demand Ratio during the year

| Name of the Programme | Programme Specialization                 | Number of seats available | Number of Application received | Students Enrolled |
|-----------------------|------------------------------------------|---------------------------|--------------------------------|-------------------|
| <b>MCom</b>           | <b>COMMERCE</b>                          | <b>30</b>                 | <b>30</b>                      | <b>22</b>         |
| <b>BSc</b>            | <b>MATHEMATICS, STATISTICS, COMPUTER</b> | <b>50</b>                 | <b>26</b>                      | <b>25</b>         |

|      | SCIENCE                                            |    |     |    |
|------|----------------------------------------------------|----|-----|----|
| BSc  | MATHEMATICS,<br>PHYSICS AND<br>COMPUTER<br>SCIENCE | 50 | 55  | 50 |
| BSc  | MATHS PHYSICS                                      | 50 | 45  | 24 |
| BSc  | BOTANY<br>ZOOLOGY<br>CHEMISTRY                     | 50 | 46  | 26 |
| BCom | GENERAL                                            | 60 | 52  | 26 |
| BCom | COMPUTER<br>APPLICATIONS                           | 60 | 120 | 60 |
| BA   | HISTORY ,<br>ECONOMICS AND<br>POLITICAL<br>SCIENCE | 60 | 50  | 46 |
| MSc  | ORGANIC<br>CHEMISTRY                               | 30 | 30  | 24 |

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## 2.2 – Catering to Student Diversity

### 2.2.1 – Student - Full time teacher ratio (current year data)

| Year | Number of students enrolled in the institution (UG) | Number of students enrolled in the institution (PG) | Number of fulltime teachers available in the institution teaching only UG courses | Number of fulltime teachers available in the institution teaching only PG courses | Number of teachers teaching both UG and PG courses |
|------|-----------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------|
| 2019 | 565                                                 | 65                                                  | 16                                                                                | 6                                                                                 | 3                                                  |

## 2.3 – Teaching - Learning Process

### 2.3.1 – Percentage of teachers using ICT for effective teaching with Learning Management Systems (LMS), E-learning resources etc. (current year data)

| Number of Teachers on Roll | Number of teachers using ICT (LMS, e-Resources) | ICT Tools and resources available | Number of ICT enabled Classrooms | Number of smart classrooms | E-resources and techniques used |
|----------------------------|-------------------------------------------------|-----------------------------------|----------------------------------|----------------------------|---------------------------------|
| 19                         | 19                                              | 5                                 | 10                               | 4                          | 15                              |

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### 2.3.2 – Students mentoring system available in the institution? Give details. (maximum 500 words)

we are maintain the ward system, students profiles are maintaining..

| Number of students enrolled in the institution | Number of fulltime teachers | Mentor : Mentee Ratio |
|------------------------------------------------|-----------------------------|-----------------------|
| 545                                            | 19                          | 1:28                  |

## 2.4 – Teacher Profile and Quality

### 2.4.1 – Number of full time teachers appointed during the year

| No. of sanctioned positions | No. of filled positions | Vacant positions | Positions filled during the current year | No. of faculty with Ph.D |
|-----------------------------|-------------------------|------------------|------------------------------------------|--------------------------|
| <b>19</b>                   | <b>10</b>               | <b>9</b>         | <b>8</b>                                 | <b>3</b>                 |

2.4.2 – Honours and recognition received by teachers (received awards, recognition, fellowships at State, National, International level from Government, recognised bodies during the year )

| Year of Award            | Name of full time teachers receiving awards from state level, national level, international level | Designation     | Name of the award, fellowship, received from Government or recognized bodies |
|--------------------------|---------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------|
| <b>2019</b>              | <b>DR K SIVA PRASAD</b>                                                                           | <b>Lecturer</b> | <b>LIFE MEMBER<br/>NATIONAL<br/>ENVIRONMENTAL<br/>SCIENCE ACADEMY</b>        |
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## 2.5 – Evaluation Process and Reforms

2.5.1 – Number of days from the date of semester-end/ year- end examination till the declaration of results during the year

| Programme Name                            | Programme Code | Semester/ year | Last date of the last semester-end/ year- end examination | Date of declaration of results of semester- end/ year- end examination |
|-------------------------------------------|----------------|----------------|-----------------------------------------------------------|------------------------------------------------------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                |                |                                                           |                                                                        |
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2.5.2 – Reforms initiated on Continuous Internal Evaluation(CIE) system at the institutional level (250 words)

**We are maintaining the evaluation process as per the University and CCE guidelines**

2.5.3 – Academic calendar prepared and adhered for conduct of Examination and other related matters (250 words)

**As per schedule we are conducting the examinations.**

## 2.6 – Student Performance and Learning Outcomes

2.6.1 – Program outcomes, program specific outcomes and course outcomes for all programs offered by the institution are stated and displayed in website of the institution (to provide the weblink)

<http://gdcsullurpet.edu.in>

2.6.2 – Pass percentage of students

| Programme Code                            | Programme Name | Programme Specialization | Number of students appeared in the final year examination | Number of students passed in final year examination | Pass Percentage |
|-------------------------------------------|----------------|--------------------------|-----------------------------------------------------------|-----------------------------------------------------|-----------------|
| <b>No Data Entered/Not Applicable !!!</b> |                |                          |                                                           |                                                     |                 |
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## 2.7 – Student Satisfaction Survey

2.7.1 – Student Satisfaction Survey (SSS) on overall institutional performance (Institution may design the questionnaire) (results and details be provided as weblink)

<http://gdcsullurpet.edu.in>



### CRITERION III – RESEARCH, INNOVATIONS AND EXTENSION

#### 3.1 – Resource Mobilization for Research

3.1.1 – Research funds sanctioned and received from various agencies, industry and other organisations

| Nature of the Project                     | Duration | Name of the funding agency | Total grant sanctioned | Amount received during the year |
|-------------------------------------------|----------|----------------------------|------------------------|---------------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |          |                            |                        |                                 |
| <b>No file uploaded.</b>                  |          |                            |                        |                                 |

#### 3.2 – Innovation Ecosystem

3.2.1 – Workshops/Seminars Conducted on Intellectual Property Rights (IPR) and Industry-Academia Innovative practices during the year

| Title of workshop/seminar     | Name of the Dept. | Date              |
|-------------------------------|-------------------|-------------------|
| <b>SOLID WASTE MANAGEMNET</b> | <b>BOTANY</b>     | <b>17/02/2020</b> |
| <b>SEA FOODS</b>              | <b>ZOOLOGY</b>    | <b>12/11/2019</b> |
| <b>SOLAR ENERGY</b>           | <b>PHYSICS</b>    | <b>21/10/2019</b> |

3.2.2 – Awards for Innovation won by Institution/Teachers/Research scholars/Students during the year

| Title of the innovation                           | Name of Awardee   | Awarding Agency                    | Date of award     | Category                                          |
|---------------------------------------------------|-------------------|------------------------------------|-------------------|---------------------------------------------------|
| <b>Dr. A.P.J. Abdul Kalam Vidya Puraskar 2019</b> | <b>K. Sujatha</b> | <b>Government of Andhrapradesh</b> | <b>11/11/2019</b> | <b>Dr. A.P.J. Abdul Kalam Vidya Puraskar 2019</b> |
| <a href="#">View File</a>                         |                   |                                    |                   |                                                   |

3.2.3 – No. of Incubation centre created, start-ups incubated on campus during the year

| Incubation Center                         | Name | Sponsered By | Name of the Start-up | Nature of Start-up | Date of Commencement |
|-------------------------------------------|------|--------------|----------------------|--------------------|----------------------|
| <b>No Data Entered/Not Applicable !!!</b> |      |              |                      |                    |                      |
| <b>No file uploaded.</b>                  |      |              |                      |                    |                      |

#### 3.3 – Research Publications and Awards

3.3.1 – Incentive to the teachers who receive recognition/awards

| State                                     | National | International |
|-------------------------------------------|----------|---------------|
| <b>No Data Entered/Not Applicable !!!</b> |          |               |

3.3.2 – Ph. Ds awarded during the year (applicable for PG College, Research Center)

| Name of the Department                    | Number of PhD's Awarded |
|-------------------------------------------|-------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                         |

3.3.3 – Research Publications in the Journals notified on UGC website during the year

| Type                      | Department     | Number of Publication | Average Impact Factor (if any) |
|---------------------------|----------------|-----------------------|--------------------------------|
| <b>International</b>      | <b>Botany</b>  | <b>2</b>              | <b>Nill</b>                    |
| <b>National</b>           | <b>English</b> | <b>1</b>              | <b>Nill</b>                    |
| <b>International</b>      | <b>Zoology</b> | <b>2</b>              | <b>Nill</b>                    |
| <a href="#">View File</a> |                |                       |                                |

3.3.4 – Books and Chapters in edited Volumes / Books published, and papers in National/International Conference Proceedings per Teacher during the year

| Department                | Number of Publication |
|---------------------------|-----------------------|
| <b>HINDI</b>              | <b>1</b>              |
| <b>ZOOLOGY</b>            | <b>1</b>              |
| <b>English</b>            | <b>1</b>              |
| <a href="#">View File</a> |                       |

3.3.5 – Bibliometrics of the publications during the last Academic year based on average citation index in Scopus/ Web of Science or PubMed/ Indian Citation Index

| Title of the Paper       | Name of Author | Title of journal | Year of publication | Citation Index | Institutional affiliation as mentioned in the publication | Number of citations excluding self citation |
|--------------------------|----------------|------------------|---------------------|----------------|-----------------------------------------------------------|---------------------------------------------|
| <b>Nil</b>               | <b>Nil</b>     | <b>Nil</b>       | <b>2020</b>         | <b>Nil</b>     | <b>Nil</b>                                                | <b>Nil</b>                                  |
| <b>No file uploaded.</b> |                |                  |                     |                |                                                           |                                             |

3.3.6 – h-Index of the Institutional Publications during the year. (based on Scopus/ Web of science)

| Title of the Paper       | Name of Author | Title of journal | Year of publication | h-index    | Number of citations excluding self citation | Institutional affiliation as mentioned in the publication |
|--------------------------|----------------|------------------|---------------------|------------|---------------------------------------------|-----------------------------------------------------------|
| <b>Nil</b>               | <b>Nil</b>     | <b>Nil</b>       | <b>2020</b>         | <b>Nil</b> | <b>Nil</b>                                  | <b>Nil</b>                                                |
| <b>No file uploaded.</b> |                |                  |                     |            |                                             |                                                           |

3.3.7 – Faculty participation in Seminars/Conferences and Symposia during the year :

| Number of Faculty                  | International | National | State     | Local     |
|------------------------------------|---------------|----------|-----------|-----------|
| <b>Attended/Seminars/Workshops</b> | <b>2</b>      | <b>9</b> | <b>10</b> | <b>30</b> |
| <a href="#">View File</a>          |               |          |           |           |

**3.4 – Extension Activities**

3.4.1 – Number of extension and outreach programmes conducted in collaboration with industry, community and Non- Government Organisations through NSS/NCC/Red cross/Youth Red Cross (YRC) etc., during the year

| Title of the activities                   | Organising unit/agency/ collaborating agency | Number of teachers participated in such activities | Number of students participated in such activities |
|-------------------------------------------|----------------------------------------------|----------------------------------------------------|----------------------------------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                                              |                                                    |                                                    |
| <a href="#">View File</a>                 |                                              |                                                    |                                                    |

3.4.2 – Awards and recognition received for extension activities from Government and other recognized bodies during the year

| Name of the activity                                                | Award/Recognition               | Awarding Bodies | Number of students Benefited |
|---------------------------------------------------------------------|---------------------------------|-----------------|------------------------------|
| <b>Awareness programme on HIV AIDS and Voluntary blood donation</b> | <b>Appreciation certificate</b> | <b>CCE AP</b>   | <b>300</b>                   |
| <b>No file uploaded.</b>                                            |                                 |                 |                              |

3.4.3 – Students participating in extension activities with Government Organisations, Non-Government Organisations and programmes such as Swachh Bharat, Aids Awareness, Gender Issue, etc. during the year

| Name of the scheme                        | Organising unit/Agency/collaborating agency | Name of the activity | Number of teachers participated in such activities | Number of students participated in such activities |
|-------------------------------------------|---------------------------------------------|----------------------|----------------------------------------------------|----------------------------------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                                             |                      |                                                    |                                                    |
| <a href="#">View File</a>                 |                                             |                      |                                                    |                                                    |

### 3.5 – Collaborations

3.5.1 – Number of Collaborative activities for research, faculty exchange, student exchange during the year

| Nature of activity       | Participant     | Source of financial support | Duration |
|--------------------------|-----------------|-----------------------------|----------|
| <b>DRC SEMINARS</b>      | <b>STUDENTS</b> | <b>COLLEGE</b>              | <b>1</b> |
| <b>GUEST LECTURE</b>     | <b>STUDENTS</b> | <b>COLLEGE</b>              | <b>1</b> |
| <b>No file uploaded.</b> |                 |                             |          |

3.5.2 – Linkages with institutions/industries for internship, on-the- job training, project work, sharing of research facilities etc. during the year

| Nature of linkage             | Title of the linkage      | Name of the partnering institution/ industry /research lab with contact details | Duration From     | Duration To       | Participant     |
|-------------------------------|---------------------------|---------------------------------------------------------------------------------|-------------------|-------------------|-----------------|
| <b>PULICAT BIRD SANCTUARY</b> | <b>WILD LIFE DIVISION</b> | <b>DIVISIONAL FOREST OFFICER</b>                                                | <b>01/07/2019</b> | <b>31/12/2020</b> | <b>STUDENTS</b> |
| <b>GOVT HOSPITAL</b>          | <b>MEDICAL CAMPS</b>      | <b>DMHO</b>                                                                     | <b>08/04/2019</b> | <b>31/12/2020</b> | <b>ALL</b>      |
| <b>No file uploaded.</b>      |                           |                                                                                 |                   |                   |                 |

3.5.3 – MoUs signed with institutions of national, international importance, other universities, industries, corporate houses etc. during the year

| Organisation                              | Date of MoU signed | Purpose/Activities | Number of students/teachers participated under MoUs |
|-------------------------------------------|--------------------|--------------------|-----------------------------------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                    |                    |                                                     |
| <b>No file uploaded.</b>                  |                    |                    |                                                     |

### CRITERION IV – INFRASTRUCTURE AND LEARNING RESOURCES

#### 4.1 – Physical Facilities

4.1.1 – Budget allocation, excluding salary for infrastructure augmentation during the year

| Budget allocated for infrastructure augmentation | Budget utilized for infrastructure development |
|--------------------------------------------------|------------------------------------------------|
| <b>60</b>                                        | <b>60</b>                                      |
| <b>8</b>                                         | <b>8</b>                                       |

4.1.2 – Details of augmentation in infrastructure facilities during the year

| Facilities                              | Existing or Newly Added |
|-----------------------------------------|-------------------------|
| <b>Value of the equipment purchased</b> | <b>Newly Added</b>      |

|                                                                                          |             |
|------------------------------------------------------------------------------------------|-------------|
| during the year (rs. in lakhs)                                                           |             |
| Classrooms with Wi-Fi OR LAN                                                             | Newly Added |
| Class rooms                                                                              | Existing    |
| Video Centre                                                                             | Newly Added |
| Seminar Halls                                                                            | Existing    |
| Number of important equipments purchased (Greater than 1-0 lakh) during the current year | Newly Added |
| Seminar halls with ICT facilities                                                        | Newly Added |
| Classrooms with LCD facilities                                                           | Newly Added |
| Class rooms                                                                              | Newly Added |
| No file uploaded.                                                                        |             |

#### 4.2 – Library as a Learning Resource

##### 4.2.1 – Library is automated {Integrated Library Management System (ILMS)}

| Name of the ILMS software | Nature of automation (fully or patially) | Version | Year of automation |
|---------------------------|------------------------------------------|---------|--------------------|
| SOLE                      | Partially                                | 11.5    | 2019               |
| KOHA                      | Partially                                | 2.56    | 2020               |
| EVERGREEN                 | Partially                                | 1.5     | 2020               |

##### 4.2.2 – Library Services

| Library Service Type | Existing |         | Newly Added |        | Total |         |
|----------------------|----------|---------|-------------|--------|-------|---------|
| Text Books           | 16990    | 1250000 | 1200        | 150000 | 18190 | 1400000 |
| Reference Books      | 11200    | 600000  | 125         | 60000  | 11325 | 660000  |
| Library Automation   | 1        | 18000   | 1           | 5000   | 2     | 23000   |
| Others(s pecify)     | 1        | 5900    | 1           | 5900   | 2     | 11800   |
| No file uploaded.    |          |         |             |        |       |         |

##### 4.2.3 – E-content developed by teachers such as: e-PG- Pathshala, CEC (under e-PG- Pathshala CEC (Under Graduate) SWAYAM other MOOCs platform NPTEL/NMEICT/any other Government initiatives & institutional (Learning Management System (LMS) etc

| Name of the Teacher | Name of the Module | Platform on which module is developed | Date of launching e-content |
|---------------------|--------------------|---------------------------------------|-----------------------------|
| DR K SIVA PRASAD    | LMS                | CCE                                   | 10/11/2020                  |
| DR B SATISH         | LMS                | CCE                                   | 14/12/2020                  |
| B RAJASEKHAR        | LMS                | CCE                                   | 18/12/2020                  |
| Y MANJUNATHA REDDY  | LMS                | CCE                                   | 18/12/2020                  |
| CH SUNEEL KUMAR     | LMS                | CCE                                   | 18/12/2020                  |

|                          |            |            |                   |
|--------------------------|------------|------------|-------------------|
| <b>B LAKSHMI</b>         | <b>LMS</b> | <b>CCE</b> | <b>18/12/2020</b> |
| <b>No file uploaded.</b> |            |            |                   |

#### 4.3 – IT Infrastructure

##### 4.3.1 – Technology Upgradation (overall)

| Type                 | Total Co<br>mputers | Computer<br>Lab | Internet   | Browsing<br>centers | Computer<br>Centers | Office    | Departme<br>nts | Available<br>Bandwid<br>th (MBPS/<br>GBPS) | Others   |
|----------------------|---------------------|-----------------|------------|---------------------|---------------------|-----------|-----------------|--------------------------------------------|----------|
| <b>Existin<br/>g</b> | <b>125</b>          | <b>15</b>       | <b>125</b> | <b>5</b>            | <b>1</b>            | <b>10</b> | <b>13</b>       | <b>100</b>                                 | <b>2</b> |
| <b>Added</b>         | <b>30</b>           | <b>5</b>        | <b>25</b>  | <b>2</b>            | <b>0</b>            | <b>1</b>  | <b>1</b>        | <b>0</b>                                   | <b>1</b> |
| <b>Total</b>         | <b>155</b>          | <b>20</b>       | <b>150</b> | <b>7</b>            | <b>1</b>            | <b>11</b> | <b>14</b>       | <b>100</b>                                 | <b>3</b> |

##### 4.3.2 – Bandwidth available of internet connection in the Institution (Leased line)

|                       |
|-----------------------|
| <b>100 MBPS/ GBPS</b> |
|-----------------------|

##### 4.3.3 – Facility for e-content

| Name of the e-content development facility | Provide the link of the videos and media centre and recording facility                                                                                                                |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>OBS</b>                                 | <a href="https://drive.google.com/file/d/15LaYFK-nJKYKLMveokJ1UY79QZpeWI4R/view?usp=drivesdk">https://drive.google.com/file/d/15LaYFK-nJKYKLMveokJ1UY79QZpeWI4R/view?usp=drivesdk</a> |
| <b>OBS</b>                                 | <a href="https://drive.google.com/file/d/1omXz5iwszNBn4hQhWlgkQN3mSk0QfER/view?usp=sharing">https://drive.google.com/file/d/1omXz5iwszNBn4hQhWlgkQN3mSk0QfER/view?usp=sharing</a>     |
| <b>PRESENTATION TUBE</b>                   | <a href="https://drive.google.com/file/d/12wxwHYrjnYww1D11jVbjMohEiRwteELZ/view?usp=sharing">https://drive.google.com/file/d/12wxwHYrjnYww1D11jVbjMohEiRwteELZ/view?usp=sharing</a>   |

#### 4.4 – Maintenance of Campus Infrastructure

##### 4.4.1 – Expenditure incurred on maintenance of physical facilities and academic support facilities, excluding salary component, during the year

| Assigned Budget on<br>academic facilities | Expenditure incurred on<br>maintenance of academic<br>facilities | Assigned budget on<br>physical facilities | Expenditure incurred on<br>maintenance of physical<br>facilities |
|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|
| <b>60</b>                                 | <b>30</b>                                                        | <b>30</b>                                 | <b>30</b>                                                        |

##### 4.4.2 – Procedures and policies for maintaining and utilizing physical, academic and support facilities - laboratory, library, sports complex, computers, classrooms etc. (maximum 500 words) (information to be available in institutional Website, provide link)

|                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>we have different college committees and maintain the each department. please see the details in our college website <a href="http://gdcsullurpet.edu.in/">http://gdcsullurpet.edu.in/</a></b> |
| <a href="http://gdcsullurpet.edu.in/">http://gdcsullurpet.edu.in/</a>                                                                                                                             |

#### CRITERION V – STUDENT SUPPORT AND PROGRESSION

##### 5.1 – Student Support

##### 5.1.1 – Scholarships and Financial Support

|                                             | Name/Title of the scheme | Number of students | Amount in Rupees |
|---------------------------------------------|--------------------------|--------------------|------------------|
| <b>Financial Support from institution</b>   | <b>Nil</b>               | <b>Nil</b>         | <b>Nil</b>       |
| <b>Financial Support from Other Sources</b> |                          |                    |                  |
| <b>a) National</b>                          | <b>Nil</b>               | <b>Nil</b>         | <b>Nil</b>       |
| <b>b) International</b>                     | <b>Nil</b>               | <b>Nil</b>         | <b>Nil</b>       |
| <b>No file uploaded.</b>                    |                          |                    |                  |

5.1.2 – Number of capability enhancement and development schemes such as Soft skill development, Remedial coaching, Language lab, Bridge courses, Yoga, Meditation, Personal Counselling and Mentoring etc.,

| Name of the capability enhancement scheme | Date of implementation | Number of students enrolled | Agencies involved |
|-------------------------------------------|------------------------|-----------------------------|-------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                        |                             |                   |
| <b>No file uploaded.</b>                  |                        |                             |                   |

5.1.3 – Students benefited by guidance for competitive examinations and career counselling offered by the institution during the year

| Year                                      | Name of the scheme | Number of benefited students for competitive examination | Number of benefited students by career counseling activities | Number of students who have passed in the comp. exam | Number of students placed |
|-------------------------------------------|--------------------|----------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|---------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                    |                                                          |                                                              |                                                      |                           |
| <b>No file uploaded.</b>                  |                    |                                                          |                                                              |                                                      |                           |

5.1.4 – Institutional mechanism for transparency, timely redressal of student grievances, Prevention of sexual harassment and ragging cases during the year

| Total grievances received                 | Number of grievances redressed | Avg. number of days for grievance redressal |
|-------------------------------------------|--------------------------------|---------------------------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |                                |                                             |

## 5.2 – Student Progression

5.2.1 – Details of campus placement during the year

| On campus                      |                                 |                           | Off campus                    |                                 |                           |
|--------------------------------|---------------------------------|---------------------------|-------------------------------|---------------------------------|---------------------------|
| Name of organizations visited  | Number of students participated | Number of students placed | Name of organizations visited | Number of students participated | Number of students placed |
| <b>SUNRAISE MOBILE COMPANY</b> | <b>250</b>                      | <b>56</b>                 | <b>SRICITY</b>                | <b>156</b>                      | <b>25</b>                 |
| <b>No file uploaded.</b>       |                                 |                           |                               |                                 |                           |

5.2.2 – Student progression to higher education in percentage during the year

| Year        | Number of students enrolling into higher education | Programme graduated from | Department graduated from | Name of institution joined | Name of programme admitted to |
|-------------|----------------------------------------------------|--------------------------|---------------------------|----------------------------|-------------------------------|
| <b>2020</b> | <b>22</b>                                          | <b>BSC</b>               | <b>CHEMISTRY</b>          | <b>VSU</b>                 | <b>MSC</b>                    |

|                   |     |      |          |                             |       |
|-------------------|-----|------|----------|-----------------------------|-------|
| 2020              | 106 | BCOM | COMPUTER | VS<br>UNIVERSITY<br>NELLORE | M.COM |
| No file uploaded. |     |      |          |                             |       |

5.2.3 – Students qualifying in state/ national/ international level examinations during the year  
(eg:NET/SET/SLET/GATE/GMAT/CAT/GRE/TOFEL/Civil Services/State Government Services)

| Items                              | Number of students selected/ qualifying |
|------------------------------------|-----------------------------------------|
| No Data Entered/Not Applicable !!! |                                         |
| No file uploaded.                  |                                         |

5.2.4 – Sports and cultural activities / competitions organised at the institution level during the year

| Activity                           | Level | Number of Participants |
|------------------------------------|-------|------------------------|
| No Data Entered/Not Applicable !!! |       |                        |
| No file uploaded.                  |       |                        |

### 5.3 – Student Participation and Activities

5.3.1 – Number of awards/medals for outstanding performance in sports/cultural activities at national/international level (award for a team event should be counted as one)

| Year                               | Name of the award/medal | National/ Internaional | Number of awards for Sports | Number of awards for Cultural | Student ID number | Name of the student |
|------------------------------------|-------------------------|------------------------|-----------------------------|-------------------------------|-------------------|---------------------|
| No Data Entered/Not Applicable !!! |                         |                        |                             |                               |                   |                     |
| No file uploaded.                  |                         |                        |                             |                               |                   |                     |

5.3.2 – Activity of Student Council & representation of students on academic & administrative bodies/committees of the institution (maximum 500 words)

WE HAVE UNIVERSITY ADMINISTRATIVE BODY AND THEY ARE GUIDING TO THE PRINCIPALS

### 5.4 – Alumni Engagement

5.4.1 – Whether the institution has registered Alumni Association?

No

5.4.2 – No. of enrolled Alumni:

0

5.4.3 – Alumni contribution during the year (in Rupees) :

0

5.4.4 – Meetings/activities organized by Alumni Association :

4

## CRITERION VI – GOVERNANCE, LEADERSHIP AND MANAGEMENT

### 6.1 – Institutional Vision and Leadership

6.1.1 – Mention two practices of decentralization and participative management during the last year (maximum 500 words)

WE ARE MAINTAINING THE COLLEGE COMMITTEES WE ARE MAINTAIN THE WARD SYSTEM

6.1.2 – Does the institution have a Management Information System (MIS)?

Yes

## 6.2 – Strategy Development and Deployment

6.2.1 – Quality improvement strategies adopted by the institution for each of the following (with in 100 words each):

| Strategy Type                                              | Details                                                                                 |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| Admission of Students                                      | SAMS STUDENT ADMISSION MANAGEMENT SYSTEM IS A ONLINE SYSTEM MANAGED BY THE CCE          |
| Library, ICT and Physical Infrastructure / Instrumentation | WE LIBRARY WITH 26000 BOOKS AND ALL ICT INFRASTRUCTURE FACILITIES ARE AVAILABLE         |
| Research and Development                                   | FACULTY SOME ARE (4)AWARDED PHD, SOME ARE CURRENTLY PURSUING (3)                        |
| Examination and Evaluation                                 | EXAMINATIONS CONDUCTED BY THE UNIVERSITY                                                |
| Teaching and Learning                                      | MAINTAINING THE ALL ACADEMIC PLANS                                                      |
| Curriculum Development                                     | BOARD OF STUDIES MEMBERS IN OUR COLLEGE, THEY ARE ADVISING THE SYLLABUS RELATED MATTERS |

6.2.2 – Implementation of e-governance in areas of operations:

| E-governance area             | Details                                                                                                   |
|-------------------------------|-----------------------------------------------------------------------------------------------------------|
| Planning and Development      | DEVELOPED BY THE CCE AND UNIVERSITY                                                                       |
| Administration                | BY THE CCE AND PRINCIPAL                                                                                  |
| Finance and Accounts          | SENIOR ASSISTANT AND RECORD ASSISTANTS WILL LOOK AFTER THIS MATTER, CFMS AND PFMS SYSTEMS ARE MAINTAINING |
| Student Admission and Support | STUDENT ADMISSIONS ARE ONLINE AND WE ARE MAINTAINING THE HELP DESKS                                       |
| Examination                   | AS PER SCHEDULE WE ARE CONDUCTING THE EXAMINATIONS                                                        |

## 6.3 – Faculty Empowerment Strategies

6.3.1 – Teachers provided with financial support to attend conferences / workshops and towards membership fee of professional bodies during the year

| Year                               | Name of Teacher | Name of conference/ workshop attended for which financial support provided | Name of the professional body for which membership fee is provided | Amount of support |
|------------------------------------|-----------------|----------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|
| No Data Entered/Not Applicable !!! |                 |                                                                            |                                                                    |                   |
| No file uploaded.                  |                 |                                                                            |                                                                    |                   |

6.3.2 – Number of professional development / administrative training programmes organized by the College for teaching and non teaching staff during the year

| Year | Title of the professional development programme organised for teaching staff | Title of the administrative training programme organised for non-teaching | From date | To Date | Number of participants (Teaching staff) | Number of participants (non-teaching staff) |
|------|------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------|---------|-----------------------------------------|---------------------------------------------|
|      |                                                                              |                                                                           |           |         |                                         |                                             |



|                                           |  |       |  |  |  |
|-------------------------------------------|--|-------|--|--|--|
|                                           |  | staff |  |  |  |
| <b>No Data Entered/Not Applicable !!!</b> |  |       |  |  |  |
| <b>No file uploaded.</b>                  |  |       |  |  |  |

6.3.3 – No. of teachers attending professional development programmes, viz., Orientation Programme, Refresher Course, Short Term Course, Faculty Development Programmes during the year

| Title of the professional development programme | Number of teachers who attended | From Date         | To date           | Duration |
|-------------------------------------------------|---------------------------------|-------------------|-------------------|----------|
| <b>FACULTY DEVELOPMENT PROGRAMS</b>             | <b>15</b>                       | <b>10/08/2020</b> | <b>25/09/2020</b> | <b>5</b> |
| <b>No file uploaded.</b>                        |                                 |                   |                   |          |

6.3.4 – Faculty and Staff recruitment (no. for permanent recruitment):

| Teaching  |           | Non-teaching |           |
|-----------|-----------|--------------|-----------|
| Permanent | Full Time | Permanent    | Full Time |
| <b>8</b>  | <b>8</b>  | <b>1</b>     | <b>1</b>  |

6.3.5 – Welfare schemes for

| Teaching                                  | Non-teaching | Students |
|-------------------------------------------|--------------|----------|
| <b>No Data Entered/Not Applicable !!!</b> |              |          |

## 6.4 – Financial Management and Resource Mobilization

6.4.1 – Institution conducts internal and external financial audits regularly (with in 100 words each)

|                                                                   |
|-------------------------------------------------------------------|
| <b>YES, ANNUAL AUDIT TEAM WILL VISIT AND VERIFIES THE RECORDS</b> |
|-------------------------------------------------------------------|

6.4.2 – Funds / Grants received from management, non-government bodies, individuals, philanthropies during the year(not covered in Criterion III)

| Name of the non government funding agencies /individuals | Funds/ Grnats received in Rs. | Purpose |
|----------------------------------------------------------|-------------------------------|---------|
| <b>No Data Entered/Not Applicable !!!</b>                |                               |         |
| <b>No file uploaded.</b>                                 |                               |         |

6.4.3 – Total corpus fund generated

|                                           |
|-------------------------------------------|
| <b>No Data Entered/Not Applicable !!!</b> |
|-------------------------------------------|

## 6.5 – Internal Quality Assurance System

6.5.1 – Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type            | External   |            | Internal   |                      |
|-----------------------|------------|------------|------------|----------------------|
|                       | Yes/No     | Agency     | Yes/No     | Authority            |
| <b>Academic</b>       | <b>Yes</b> | <b>CCE</b> | <b>Yes</b> | <b>ACADEMIC CELL</b> |
| <b>Administrative</b> | <b>Yes</b> | <b>CCE</b> | <b>Yes</b> | <b>IQAC</b>          |

6.5.2 – Activities and support from the Parent – Teacher Association (at least three)

|                                |
|--------------------------------|
| <b>CONDUCTING PTA MEETINGS</b> |
|--------------------------------|

6.5.3 – Development programmes for support staff (at least three)

|                                                                                   |
|-----------------------------------------------------------------------------------|
| <b>CONDUCTING FDP PROGRAMMES ATTENDING RCS ATTENDING ONLINE COURSES ATTENDING</b> |
|-----------------------------------------------------------------------------------|

## MOOCS IN SWAYAM/NPTEL

6.5.4 – Post Accreditation initiative(s) (mention at least three)

**No Data Entered/Not Applicable !!!**

6.5.5 – Internal Quality Assurance System Details

|                                        |            |
|----------------------------------------|------------|
| a) Submission of Data for AISHE portal | <b>Yes</b> |
| b) Participation in NIRF               | <b>Yes</b> |
| c) ISO certification                   | <b>Yes</b> |
| d) NBA or any other quality audit      | <b>No</b>  |

6.5.6 – Number of Quality Initiatives undertaken during the year

| Year                     | Name of quality initiative by IQAC         | Date of conducting IQAC | Duration From     | Duration To       | Number of participants |
|--------------------------|--------------------------------------------|-------------------------|-------------------|-------------------|------------------------|
| <b>2020</b>              | <b>CERTIFICATE COURSE IN ADVANCED JAVA</b> | <b>10/02/2020</b>       | <b>22/01/2020</b> | <b>20/03/2020</b> | <b>36</b>              |
| <b>No file uploaded.</b> |                                            |                         |                   |                   |                        |

## CRITERION VII – INSTITUTIONAL VALUES AND BEST PRACTICES

**7.1 – Institutional Values and Social Responsibilities**

7.1.1 – Gender Equity (Number of gender equity promotion programmes organized by the institution during the year)

| Title of the programme                    | Period from | Period To | Number of Participants |      |
|-------------------------------------------|-------------|-----------|------------------------|------|
|                                           |             |           | Female                 | Male |
| <b>No Data Entered/Not Applicable !!!</b> |             |           |                        |      |

7.1.2 – Environmental Consciousness and Sustainability/Alternate Energy initiatives such as:

|                                                                                       |
|---------------------------------------------------------------------------------------|
| Percentage of power requirement of the University met by the renewable energy sources |
| <b>WE HAVE SOLAR SYSTEM WITH CAPACITY OF 20KVA, WE ARE GENERATING THE POWER</b>       |

7.1.3 – Differently abled (Divyangjan) friendliness

| Item facilities                                                 | Yes/No     | Number of beneficiaries |
|-----------------------------------------------------------------|------------|-------------------------|
| <b>Physical facilities</b>                                      | <b>Yes</b> | <b>3</b>                |
| <b>Ramp/Rails</b>                                               | <b>Yes</b> | <b>8</b>                |
| <b>Rest Rooms</b>                                               | <b>Yes</b> | <b>25</b>               |
| <b>Scribes for examination</b>                                  | <b>Yes</b> | <b>3</b>                |
| <b>Special skill development for differently abled students</b> | <b>Yes</b> | <b>3</b>                |

7.1.4 – Inclusion and Situatedness

| Year | Number of initiatives to address locational | Number of initiatives taken to engage with | Date | Duration | Name of initiative | Issues addressed | Number of participating students and staff |
|------|---------------------------------------------|--------------------------------------------|------|----------|--------------------|------------------|--------------------------------------------|
|------|---------------------------------------------|--------------------------------------------|------|----------|--------------------|------------------|--------------------------------------------|

|                                           |                              |                                   |  |  |  |  |  |
|-------------------------------------------|------------------------------|-----------------------------------|--|--|--|--|--|
|                                           | advantages and disadvantages | and contribute to local community |  |  |  |  |  |
| <b>No Data Entered/Not Applicable !!!</b> |                              |                                   |  |  |  |  |  |
| <b>No file uploaded.</b>                  |                              |                                   |  |  |  |  |  |

7.1.5 – Human Values and Professional Ethics Code of conduct (handbooks) for various stakeholders

|                                           |                     |                          |
|-------------------------------------------|---------------------|--------------------------|
| Title                                     | Date of publication | Follow up(max 100 words) |
| <b>No Data Entered/Not Applicable !!!</b> |                     |                          |

7.1.6 – Activities conducted for promotion of universal Values and Ethics

|                          |                   |                   |                        |
|--------------------------|-------------------|-------------------|------------------------|
| Activity                 | Duration From     | Duration To       | Number of participants |
| <b>NSS</b>               | <b>22/01/2020</b> | <b>04/02/2020</b> | <b>100</b>             |
| <b>No file uploaded.</b> |                   |                   |                        |

7.1.7 – Initiatives taken by the institution to make the campus eco-friendly (at least five)

|                                                                            |
|----------------------------------------------------------------------------|
| <b>SWACHHA BHARAT, CLEAN AND GREEN, PLANTATION PROGRAMS ARE ORGANIZED.</b> |
|----------------------------------------------------------------------------|

## 7.2 – Best Practices

7.2.1 – Describe at least two institutional best practices

|                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>PROVIDED MID DAY MEALS TO THE STUDENTS UTILIZING RENEWABLE ENERGY SOURCES</b>                                                                  |
| Upload details of two best practices successfully implemented by the institution as per NAAC format in your institution website, provide the link |
| <a href="http://gdcsullurpet.edu.in">http://gdcsullurpet.edu.in</a>                                                                               |

## 7.3 – Institutional Distinctiveness

7.3.1 – Provide the details of the performance of the institution in one area distinctive to its vision, priority and thrust in not more than 500 words

|                                                                     |
|---------------------------------------------------------------------|
| <a href="http://gdcsullurpet.edu.in">http://gdcsullurpet.edu.in</a> |
| Provide the weblink of the institution                              |
| <a href="http://gdcsullurpet.edu.in">http://gdcsullurpet.edu.in</a> |

## 8.Future Plans of Actions for Next Academic Year

**FUTURE PLANS 2020-2021 ACADEMIC YEAR. 1. COVID 19 PRECAUTIONS. 2. INTRODUCTION OF NEW PG COURSES 3. INCREASE THE PASS PERCENTAGES 4. ENCOURAGE THE ONLINE TEACHING METHODS 5. PREPARING THE LMS VIDEO LESSONS TO THE STUDENTS 6.FOLLOWED INNOVATIVE ICT TEACHING METHODS 7.INTRODUCTION OF NEW MARKET ORIENTATION COURSES 8. PROVIDE MORE JOB OPPORTUNITIES TO THE STUDENTS. 9. INCREASE THE STUDENTS ENROLLMENT. 10. ENCOURAGE STUDENTS TOWARDS HIGHER LEARNING.**